

1. Agenda

Documents:

[ZBA-A20230719.PDF](#)

2. Meeting Materials

<b>Case Number</b>	<b>Petitioner</b>	<b>Request</b>	<b>Township</b>	<b>Staff Report</b>
<a href="#">VZ-23-004</a>	Bonnie Guapi	Minimum Bldg Size	Hampton	<a href="#">SR</a>
<a href="#">SU-23-207</a>	Terra Whitmarsh	Seasonal Recreational Use	Hampton	<a href="#">SR</a>

Documents:

[20230719-ZBAPACKET.PDF](#)